

Kennedy Booster Club Meeting
Notes 03/08/09

1. Spaghetti dinner and auction update: Ron stated that the event was successful and would like to see the Legion team up with Kennedy baseball team next year. The left over items will be used next year or put on e-bay to sell. Ron/Jerry are open to ideas and suggestion for next year and how to increase attendance at the auction.
2. Spring Trip – Coach Hanson is continuing to work on the trip. He will send an updated itinerary that is almost complete and will send a final version later.
 - Budget – We are a little over budget and it was decided we would apply the Kennedy baseball auction portion to the total Arizona bill instead of issuing individual payments.
 - Medical Release forms will be completed at the March 23 meeting. They will need to be notarized. Lynn O and Chuck H are notaries and can notarize the form at the meeting.
 - Trip Guidelines / Signatures – these will also be distributed at the March 23 meeting.
3. Tryouts begin the week of March 16th. We are encouraging 8th graders to tryout as well.
4. Pictures – Chuck Houts will call Sports Star to confirm that they can take the pictures on March 23. We can accommodate them and have pictures between 5:00 and 6:00.
5. Fundraising
 - Spaghetti dinner noted above.
 - Varsity Gold Card – Haram;’ will head the fundraiser.
 - Kick off meeting is on April 9th to distribute cards to the players. Between April 9th and April 17th the players can sell the cards on their own.
 - Blitz day is April 18th for the players to go around neighborhoods between 10:00 – 2:00.
 - Need to determine how many cards each kid should sell. We at least need to make what we make for the Twins game.
 - 100 Inning Game – the envelopes are ready to be distributed so each player just needs to address their ten envelopes. If a family has 2 players, only 15 names are required.
6. Treasurer Update – Teri Houts gave an update and no significant changes.
7. Other items:
 - The parent/player drug awareness meeting is March 23 at 5:00
 - Next meeting is Monday, April 12 at 6:00pm. Place needs to be determined.